

PROFILE OF CH. PRASANNA KUMAR



Department (UG/PG): Commerce

<b>NAME</b>	:	CH. PRASANNA KUMAR
<b>DATE OF BIRTH</b>	:	10-06-1966
<b>EDUCATIONAL QUALIFICATIONS</b>	:	M. Com
<b>NATIONALITY</b>	:	Indian
<b>CONTACT INFORMATION</b>		
<b>OFFICE</b>	:	P.B.Siddhartha College of Arts & Science Vijayawada
<b>RESIDENCE</b>	:	Teachers Colony, 1 <sup>st</sup> Lane, Door No 21-10/1-116, Near Govt Press, Vijayawada. Pin 520011
<b>EMAIL ID</b>	:	Ch_prasannakumar@yahoo.co.in
<b>CONTACT NUMBER(S)</b>	:	9347576299
<b>CURRENT PROFILE</b>		
<b>Designation</b>	:	Lecturer
<b>Administrative Position</b>	:	
<b>Any other position</b>	:	
<b>JOB PROFILE</b>		
<b>TARGETED TRAINEES</b>	:	UG / PG UG
<b>SUBJECTS TAUGHT</b>	:	Management Accounting, Corporate Accounting, Cost Accounting, Financial accounting, Business Law, Banking, Auditing.
<b>SPECIALIZATION</b>	:	Financial Accounting, Cost Accounting.
<b>PROFESSIONAL EXPERIENCE</b>	:	22 years
<i>Teaching</i>	:	22 years
<i>Research</i>	:	
<b>Professional Body / Society Office Bearers</b>	:	

<b>(if any)</b>						
<b>CURRENT RESEARCH ACTIVITIES</b>						
<b>ACADEMIC ACHIEVEMENTS</b>						
<b>Journal Publications</b>						
<b>National</b>						
SNo	Title with Page nos	Journal	ISBN/ISSN	No of co-authors	Main Author (y/n)	Impact Factor
<b>Seminars / Workshops / Conferences Attended</b>						
<b>National</b>						
SNo	Title		Date(s)	Organiser(s)	Location	
1.	One Day Workshop on Learning Management System		22 <sup>nd</sup> July 2018	P.B.S.C	Vijayawada	
2.	Nation Seminar on Future of Work in changing business landscape		23 <sup>rd</sup> March 2019	P.B.S.C	Vijayawada	
3.	FDP on Goods and Service Tax		29 <sup>th</sup> & 30 <sup>th</sup> April 2019	SDMSMK	Vijayawada	
4.	FDP on Accounting Standards		28 <sup>th</sup> & 29 <sup>th</sup> March 2019	P.B.S.C	Vijayawada	
5.	FDP on Companies Act-2013		3 <sup>rd</sup> & 4 <sup>th</sup> June 2019	A.G.K. & S.G Vuyyuru	Vijayawada	
6.	FDP on MOODLE OPEN SOURCE LEARNING MANAGEMENT SYSTEM		10 <sup>th</sup> to 14 <sup>th</sup> June 2019	P.B.S.C.	Vijayawada	
<b>Seminars / Workshops / Conferences Organised</b>						
<b>National</b>						
SNo	Title		Date(s)	Organiser(s)	Location	
1.	Workshop on e-filing IT returns		7/1/2016	Dept. of Commerce		

<b>Paper presentations in Conferences</b>						
<b>National</b>						
SNo	Title		Date(s)	Organiser(s)	Location	
<b>AWARDS AND PRIZES / DISTINCTIONS</b>			:			
<i>Textbooks authored With details of Title, Co-authors if any, Publisher, ISSN/ISBN</i>			:			
<b>Faculty Development Programmes Attended</b>						
SNo	Title	Duration	Organiser(s)	Funding Agency	Location	